

4530 Acton Hwy, Granbury TX 76049

Welcomes You!

We invite all people from all backgrounds and walks of life to worship with us.

The Holy Eucharist Rite II

Please note, due to COVID19 guidelines
ONLY THE ALTAR PARTY MAY SING inside the building.
All congregants inside should wear masks and refrain from singing.
Participants in the Parking Lot and at Home are invited to join in the singing as able.
Also, all participants will receive their communion Elements upon arrival. Please respectfully retain the Elements and consume them at the appropriate time in the service.

Christ the King November 22, 2020 The Liturgy of the Word

All Stand as able.

Opening Hymn #460 "Alleluia, sing to Jesus!"

1st verse:

Alleluia! sing to Jesus! His, the scepter, his, the throne;
Alleluia! His, the triumph, his, the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

3rd verse:

Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis (All say – In Unison) Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Psalm 95:1-7a

Lector The Psalm appointed today is the section from Psalm 95 as found in your service leaflet. We will read it responsively by whole verse.

- ¹ Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.
- ² Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.
- ³ For the Lord is a great God, * and a great King above all gods.
- ⁴ In his hand are the caverns of the earth, * and the heights of the hills are his also.
- ⁵ The sea is his, for he made it, * and his hands have molded the dry land.
- ⁶ Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.
- ⁷ For he is our God, and we are the people of his pasture and the sheep of his hand.

The people may sit.

The Epistle

Ephesians 1:15-23

Lector A reading from the letter of St. Paul to the church at Ephesus.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The word of the Lord.

People Thanks be to God.

All Stand as able.

Gradual Hymn #609

"Where cross the crowded ways of life" 1st verse:

Where cross the crowded ways of life, where sound the cries of race and clan, above the noise of selfish strife, we hear thy voice, O Son of Man.

3rd verse:

The cup of water given for thee still holds the freshness of thy grace; yet long these multitudes to see the true compassion of thy face.

The Gospel is carried to be read among the people.

The Holy Gospel

Matthew 25:31-46

The Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing

to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The People may sit.

The Sermon

The Reverend Cindy Ruiz

All Stand as able.

The Prayers of the People

The Leader and People pray responsively Father, we pray for your holy Catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

O Father of mercies and God of all comfort, our only help in time of need: We humbly beseech you to behold, visit, and relieve all who are ill, especially the victims of COVID19.

Lord hear our prayer.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen.*

We pray especially for Ian, Duncan, Jim, Stephanie, JT, Sally, Patty, Jody, Lois, Carol, Chuck, Jana, Diana, Rita, Kirk, Tim, Troy, Judy, Gilbert, Dolores,

Margaret, Jane, Alan, Claudia, Betty, Matt, Susan, Audrey, Hal, Jim, Chuck, John, Johnny, Meg, Randy, Michael, Bob, Julie, Sam, John and Hilde and those we now name:

The People may add their own petitions.

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Choral Response to The Prayers

God knew Esther, He planned her time of birth,

He knew her faith and strength and sent her to the earth.

Esther had a mission, to fulfill God's plan, she risked her life to save her people from the king's command!

She felt afraid, but she chose faith and said, For such a time as this, for such a time as now, my Father gave me gifts, and He will whisper how to be faithful and brave. My precious spir't He saved, for such a time as this!

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet each other in the name of the Lord.

Testimony

Carol Holmgreen

The Liturgy of the Table

All Stand as able.

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may kneel, stand or sit as able.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our savior Christ has taught us we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

[Alleluia.] Christ our Passover is sacrificed for us; Therefore let us keep the feast. [Alleluia.] The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then deliver it to the people in the altar party and choir. The Bread and the Cup are given to the communicants with these words

The Body and Blood of our Lord Jesus Christ keep you in everlasting life. *Amen.*

The people will now consume the Elements of Communion they have received.

After Communion, the Celebrant says

People

Let us pray.
Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.

The Deacon, or the Celebrant, sends forth the People with these words.

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be quick to love, and make haste to be kind. And may the blessing of the One who made us, the One who loves us, and the One who travels with us be with you and those you love, both now and always. *Amen.*

Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit. Thanks be to God. Alleluia, alleluia!

Closing Hymn #477 "All praise to thee, for thou, O King divine"

All praise to thee, for thou, O king divine, didst yield the glory that of right was thine, That in our darkened hearts thy grace might shine. Alleluia! 5th verse:

Let every tongue confess with one accord in heaven and earth that Jesus Christ is Lord; and God the Father be by all adored. Alleluia! Amen.

Announcements:

The whole vestry and staff genuinely thanks those who have made their financial commitment to Good Shepherd's 2021 ministries. Currently, we still have numerous loyal 2020 outstanding pledges, and are short on the

ministries asking for 2021. There are a number of ways you can make your pledge:

- 1. Complete the pledge card that was mailed to your home and either mail it to the church, or drop it off on Sunday morning.
- 2. Respond to this e-mail with the amount you are pledging, and we will confidentially record it.
- 3. Contact treasurer, Carol Holmgreen, with your 2021 pledge.

Pledged so far:

Average: 4,432 Total: 181,706

From the Rector: Today is Ingathering Sunday. Thanks to all who brought goods to share with our community partnership ministries. On our ingathering Sundays, which are four or five times a year, we also collect cash for the Rector's Discretionary Fund, which is also, almost always used for local and global outreach. We hope you will be generous, this last Sunday of the church year, as the holidays approach. Please mark your checks, "Rector's Discretionary Fund."

This is our last ingathering before the holidays. Any gifts you can bring will be greatly appreciated.

Pax, Suzi+

As the people exit the parking lot they are invited to roll down their windows and stop at the porte cochere for individual blessings.

Those Who Serve Today

Verger Brigid Armstrong

Celebrant The Reverend Leslie Joan Guinn

Preacher
The Reverend Cindy Ruiz

Deacon
The Reverend Cindy Ruiz

Lector Zonnie Back

Technology Jon Back

Director of Music Arts Dr. Iwao Asakura

> Organist Mitzi Ames

Choral Ensemble
Zonnie Back & Iwao Asakura

Ushers
Gene Goodell and Melinda Charbonnet

Order of Service Melinda Ray